

AGENDA

ELECTRIC ADVISORY COMMITTEE

April 13, 2015-----3:30 P.M.

City Commission Room-City Hall

Call to Order

Approve March 5th, 2015 minutes

Approve agenda

Announcement-Dennis Poppen retirement

Discuss new Heartland energy efficiency programs.

Review final section of 2014 Electric Department Annual Report.

Review data collected for review of current reserve policy with possible development of new policy

Next meeting date with agenda items

Adjourn