

**RESOLUTION NO. 2013-20**

**A RESOLUTION APPROVING A PLAT**

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF MADISON, SOUTH DAKOTA:

That the plat of TRACT 1 OF WENK'S ADDITION IN THE W 1/2 OF SECTION 12, TOWNSHIP 106 NORTH, RANGE 53 WEST OF THE 5<sup>TH</sup> PRINCIPAL MERIDIAN, LAKE COUNTY, SOUTH DAKOTA, is hereby approved and that the Finance Officer of the City of Madison is hereby directed to endorse on such a plan a copy of this resolution and certify the same thereon.

Dated this 17<sup>th</sup> day of June, 2013.

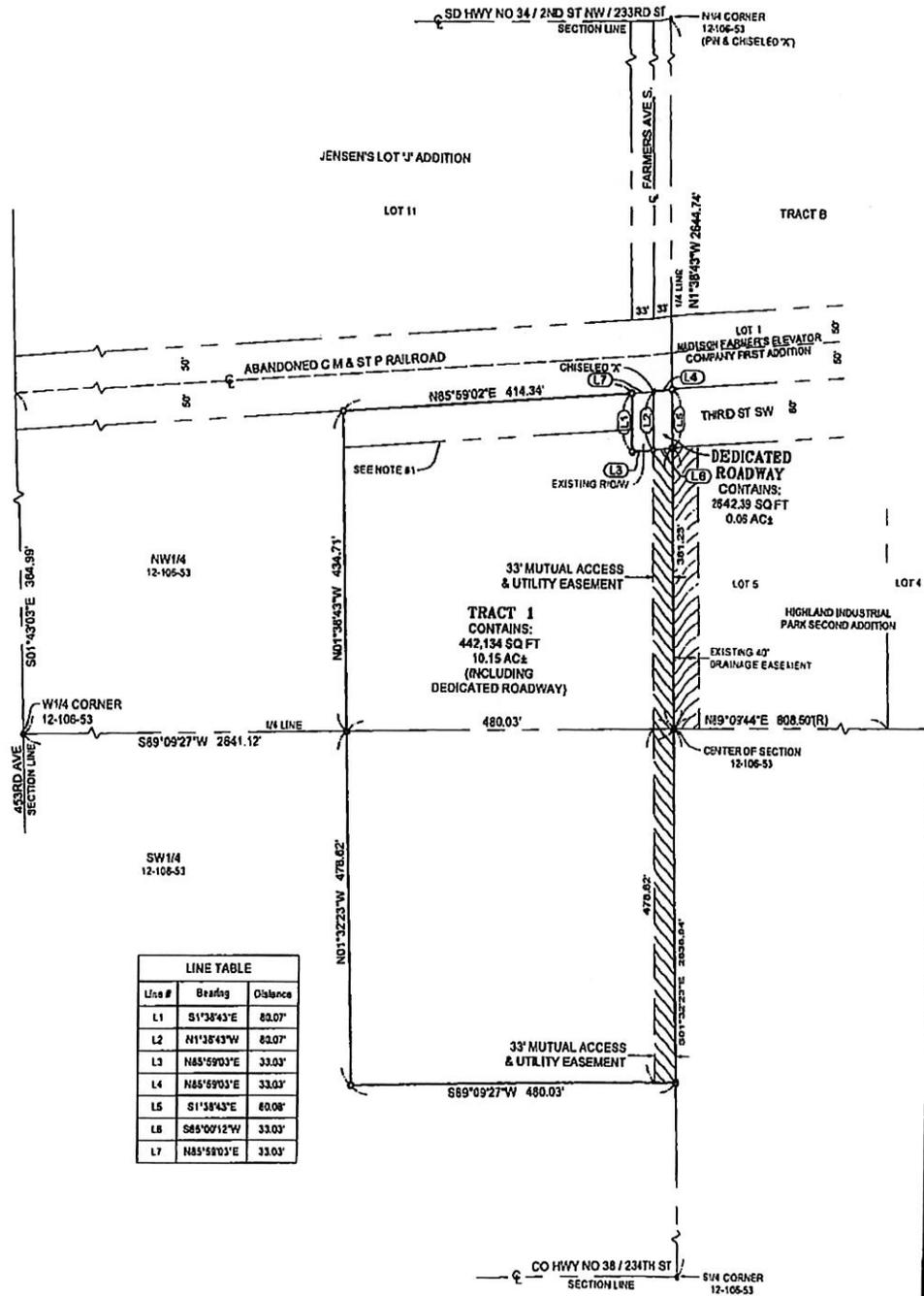
CITY OF MADISON

/s/Roy Lindsay  
Mayor

ATTEST: /s/Jennifer Eimers  
Finance Officer

Published once at the approximate cost of \$\_\_\_\_\_.

TRACT 1 OF WENK'S ADDITION IN THE W1/2 OF SECTION 12, TOWNSHIP 106 NORTH, RANGE 53 WEST OF THE 5TH PRINCIPAL MERIDIAN, LAKE COUNTY, SOUTH DAKOTA



Line #	Bearing	Distance
L1	S1°38'43"E	80.07'
L2	N1°38'43"W	80.07'
L3	N85°59'03"E	33.03'
L4	N85°59'03"E	33.03'
L5	S1°38'43"E	80.08'
L6	S85°00'12"W	33.03'
L7	N85°59'03"E	33.03'

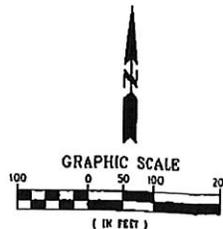
NOTES

- SUBJECT TO A RIGHT-OF-WAY EASEMENT TO MADISON FARMERS ELEVATOR COMPANY INC. TO ALLOW THE RIGHT TO BUILD, OPERATE AND REPAIR GRADE FOR A RAILROAD LINE IMMEDIATELY SOUTH OF EXISTING RAILROAD RIGHT-OF-WAY LINE IN SW1/4, NO MORE THAN 50' WIDE (MISC. BK. 35, PG. 179)
- SUBJECT TO A 30' WIDE, 15' EITHER SIDE OF CONSTRUCTED PIPELINE, RIGHT-OF-WAY EASEMENT TO KINGSBROOK RURAL WATER SYSTEM OVER, UNDER, ACROSS AND THROUGH THE SW1/4 OF SECTION 12-106-53 (MISC. BK. 215, PG. 492)
- SUBJECT TO AN OPEN TRANSMISSION LINE RIGHT-OF-WAY EASEMENT TO EAST RIVER ELECTRIC POWER CO-OPERATIVE INC, OVER, UNDER AND ACROSS E1/2 SW1/4 OF SECTION 12-106-53 (MISC. BK. 161, PG. 574)
- SITE IN ZONE 'X' ACCORDING TO FIRM MAP NO. 46079C0232C, EFFECTIVE DATE SEPT. 2, 2009

Note:  
The bearing system for this plat is based on the UTM Zone 14 North.

Legend

- - Denotes found monument
- - Denotes 5/8 inch by 18 inch rebar Witness Corner set and marked by License No. 4478
- (R) - Record Distance
- (M) - Measured Distance



Total Area Surveyed:  
10.15 Acres