



## **WATER ADVISORY COMMITTEE AGENDA**

**SEPTEMBER 2, 2014**

**12:00PM - COMMISSION ROOM - 116 W CENTER ST**

**Call to Order**

**Roll Call**

**Approve September 2, 2014 Agenda**

**Appearances, Acknowledgments and Correspondence**

**Old Business**

**New Business**

- 1) Review and Make Recommendation to City Commission on L & C "Wheeling Option"
- 2) Review Working Idea for Lewis and Clark Construction Loan/Capital Call

**Announcements**

- 1) Set Next Meeting Date

**Adjourn**

**Any person with a disability wishing to attend any Water Advisory Committee meeting who may require special arrangements may contact the Finance Office at (605) 256-7500 and all attempts shall be made to accommodate those requests.**