



BOARD OF COMMISSIONERS

AGENDA

AUGUST 9, 2021

5:30PM – COMMISSION ROOM – 116 W CENTER ST

Please join the Zoom meeting from your computer, tablet or smartphone.

<https://us06web.zoom.us/j/83085017425>

You can also dial in using your phone.

+1 312 626 6799

Meeting ID: 830 8501 7425

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

ADOPT AGENDA

APPEARANCES/ACKNOWLEDGEMENTS

CONSENT CALENDAR

- 1) Minutes - August 2, 2021
- 2) Claims for Approval - August 11, 2021
- 3) Set Bid Date Bid No. 906 - Surplus Wire - August 25, 2021 at 2:00pm.

UNFINISHED BUSINESS

- 1) Hearing - Ordinance No. 1635 - Chicken Ordinance

NEW BUSINESS

- 1) 1st Reading Ordinance No. 1635 - Chicken Ordinance
- 2) Approve Hiring of Additional Police Officer
- 3) Review and Accept Change Order Proposal #50718- Madison Aquatic Center Electrical Upgrades
- 4) Review and Award Bid No. 904 - Surplus Wire/Scrap Hardware, Other Miscellaneous
- 5) Review and Award Bid No. 905 - Well House #1 Replacement

PUBLIC COMMENT

ANNOUNCEMENTS

ADJOURN

**CITY OF MADISON
BOARD OF COMMISSIONERS PROCEEDINGS
MADISON, SD 57042**

August 2, 2021
Regular

The Board of Commissioners of the City of Madison met in regular session at 5:30pm on the 26th day of July with the following members present on roll call: Mayor Marshall Dennert and Commissioners Jeremiah Corbin, Kelly Dybdahl, Adam Shaw, and Jerae Wire.

The Pledge of Allegiance was recited.

Motion by Commissioner Shaw to adopt the August 2nd agenda. Motion seconded by Commissioner Wire. Motion carried unanimously.

Motion by Commissioner Dybdahl, second by Commissioner Corbin, to approve the following items on the consent calendar: Minutes - July 26, 2021, Claims for Approval - August 4, 2021, Claims for Ratification - July 23, 2021, Personnel, Declare Wire and Utility Poles from the Electric Department and appoint Brad Lawrence, Ron Ellingson and Jerry Seitz as appraisers. Motion carried unanimously.

Claims for Approval - August 4, 2021:

Appera Mat Rentals 205.06; AT & T Mobility PD Monthly Cell Bill 240.24; Avera Medical Group Coll Fees/Testing/Mileage 117.40; Baker & Taylor Books 120.05; Banner Associates Inc Madison Water Sys Improv 54,045.23; Blackstone Publishing Books 182.56; Builders FirstSource Rebar 93.66; Butler Machinery Co Oil Sensors 192.73; Carquest of Madison Grease/Brake Cleaner/Clamp 179.09; Century Business Products Inc Maintenance Agreement 27.00; Classic Convenience Inc Fuel 250.00; Concrete Materials Asphalt 5,241.50; Dakota Cinema LLC Movie Field Trip 535.79; Demco Inc Laminate/Book Pockets 305.78; East River Electric Power Coop DA Bolts 37.99; F & M Coop Oil Co Fuel/Tire Repair 336.91; Gale Cengage Learning Books 60.78; Great America Financial Svcs Copier Lease 359.51; Grey House Publishing Inc Handbook 202.50; Hach Co Maintenance Kit/Chemicals 834.24; Hillyard Inc Paper Towels 90.54; Hunter Publishing Inc Minutes/Permit 104.92; Ingram Co Books 159.61; Jencks & Jencks PC August Services/Contract 5,500.00; John Deere Financial Knob 14.37; KLJ Engineering LLC Apron Expansion Design/Const 16,481.41; KolorWorks Paint - HR Office 113.07; Lewis Drugs Inc Cleaning Supplies/Computer Mouse 41.96; Library Ideas LLC Books 483.40; Madison Ace Hardware Hedge Trimmer/Oil/Brooms 340.17; Madison Grocery Store Inc Candy/Milk/Juice 34.89; Micromarketing LLC Books 1,532.68; Mustang Seeds Inc Grass Seed 56.25; O Reilly Automotive Inc Air/Oil Filters 98.68; Office Peeps Inc Bathroom/Office Supplies 156.07; Overdrive Books 848.24; Porta Pros Inc Portable Toilet Rental 132.00; Running Supply Inc Industrial Fan/Weed Killer/Misc 403.55; SD Public Health Laboratory Water Samples 146.00; Streichers Inc Uniform Jacket/Pants/Name Tag 134.96; Sturdevants Madison Inc Exhaust Clamp/Floor Dri 56.33; The Penworthy Co LLC Books 164.56; Timmer Supply Co PVC Ball Valve 6.54; Tri State Garage Door Inc Shop Garage Door Replacement 6,486.54; Vast Broadband Monthly Invoice 2,983.29

Claims for Ratification - July 23, 2021:

City of Madison-Flex One PR#15 Deduction 1,657.29; Health Pool of South Dakota PR#15 Deduction 38,326.41; Office of Child Support Enforcement PR#15 Deduction 900.00; SDRS PR#15 Deduction 3,420.50.

Personnel:

Tessa Ryan \$11.00/hour, \$11.25/hour; Jacob Hansen Volunteer; Jason Lurz \$15.80/hour.

Mayor Dennert opened the hearing on a Permit to Occupy Right-of-Way Application from Dakota State University for 312 N Van Eps Ave for parking. Stacy Krusemark from Dakota State University provided an explanation on the number of students being housed at the facility and the proposed parking areas. Several residents, St. Thomas School Superintendent Rev. Urban, and Dr. Caron were present and expressed concerns with the proposed parking. Following lengthy discussion, motion by Commissioner Corbin, second by Commissioner Shaw, to approve permit to occupy right-of-way pending acceptable agreement with Dakota State University. The agreement would come back

before the commission for approval allowing the public to speak further on the issue, according to City Attorney Jencks. On roll call: Corbin, Yes; Dybdahl, Yes; Shaw, Yes; Wire, Yes; Dennert, Nay. Motion carried.

In unfinished business, motion by Commissioner Corbin, second by Commissioner Shaw, to give Ordinance No. 1634 - Budget Deadline a second reading. Said ordinance would allow for the first reading and hearing of the budget ordinance to be held no later than the first regular meeting in November. Motion carried unanimously.

Motion by Commissioner Wire, second by Commissioner Dybdahl, to authorize the Mayor to electronically sign the Final Applicant Project Review for Category Z - Management Cost, Project # 147566 with FEMA for Flood Disaster DR-4469-SD. Category Z encompasses administrative work such as time spent by finance and engineering staff on these FEMA projects, with reimbursement of up to \$256,000. Motion carried unanimously.

Mayor Dennert announced the RD project unfortunately required additional trees be removed on Summit Ave.

Commissioner Corbin and Commissioner Shaw have been in conversation with Lake County on the current and future state of the Hwy 34 bypass.

Motion by Commissioner Shaw, second by Commissioner Dybdahl, to enter into executive session pursuant to SDCL 1-25-2(1) at 6:27pm. Motion carried unanimously.

Motion by Commissioner Wire, second by Commissioner Dybdahl, to leave executive session at 7:19pm.

Motion by Commissioner Shaw, second by Commissioner Dybdahl to adjourn.

The Board of Commissioners adjourned at 7:20pm

/s/Sonya Wilt
Finance Officer

**CITY OF MADISON
ADVERTISEMENT FOR BIDS**

Notice is hereby given that on the 25th day of August, until 2:00pm, sealed bids will be received by the Board of Commissioners of the City of Madison, South Dakota at the Office of the Finance Officer and will then be publicly opened and read.

BID NO. 906 - SURPLUS WIRE

10,780 lbs Coated Copper Wire
10,862 lbs Miscellaneous Aluminum Wire

Appointments to view the items can be arranged by contacting Madison Municipal Utilities at (605) 256-7521 during normal business hours. Materials shall not be removed until payment is made in full. Successful bidder will be responsible for loading and hauling all surplus items.

Bid envelopes must be clearly marked Bid No. 906 - Surplus Wire

The City of Madison reserves the right to reject any and all bids and/or to waive any irregularities.

By Order of the Board of Commissioners
City of Madison
Madison, South Dakota
Sonya Wilt
Finance Officer

ORDINANCE NO. 1635

AN ORDINANCE TO AMEND CHAPTER 5 - ANIMALS BY ADDING ARTICLE VI - CHICKENS

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF MADISON, SOUTH DAKOTA:

That Chapter 5 of the Revised Ordinances of the City of Madison, also known as the Code of Ordinances, be amended to read as follows:

ARTICLE IV. CHICKENS.

Sec. 5.231. - Fowl generally.

No person shall keep any ducks, geese, turkeys, pheasants, quail, partridges, guineas, or other like domestic fowl within the city limits, except for chickens kept within the provisions of this article.

Sec. 5.232. - Definitions regarding chickens.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Brooding means the period of chicken growth when supplemental heat must be provided due to the bird's inability to generate enough body heat.

Chick means a baby chicken not more than six (6) weeks old.

Chicken means a domesticated bird of the order of Galliformes in the genus of Gallus (chickens) that serves as a source of eggs or meat.

Cockerel means a young male chicken.

Coop means the structure for the keeping or housing of chickens permitted by the ordinance.

Exercise yard means a larger fenced area that provides space for exercise and foraging for the birds when supervised.

Hen means a female chicken.

Officer means any person designated by the city manager as an enforcement officer.

Rooster means a male chicken.

Run means a fully enclosed and covered area attached to a coop where the chickens can roam unsupervised.

Sec. 5.233. - Revocable permit.

It is the purpose and intent of this ordinance to permit the keeping and maintenance of brooding chicks and hens for egg and meat sources in a clean and sanitary manner that is not a nuisance to or detrimental to the public health, safety, and welfare of the community. The keeping and maintenance of brooding chicks and hens is permitted to all residents who comply with all requirements, limitations, or prohibitions of this article. Such permit may be revoked if the person holding the permit refuses or fails to comply with this chapter or with any state or local law governing cruelty to animals or the keeping of animals. Any revocation shall be effective after ten (10) days following written notice thereof to the person or persons keeping or maintaining such chickens. Any person whose permit is revoked within ten (10) days thereafter shall humanely dispose of all chickens being

owned, kept, or harbored by such person.

Sec. 5.234. - Investigation and Enforcement.

Officers designated by the city shall have authority in the investigation and enforcement of this article, and no person shall interfere with, hinder, or molest any such officer in the exercise of such powers. The animal control officer shall make investigations as is necessary.

Sec. 5.235. – Limitations on the number and keeping of chickens.

- (a) Chickens are not considered domestic pets.
- (b) Chickens may only be kept within areas of the city zoned to permit single family dwellings as a principal permitted use as outlined below.
- (c) No more than six (6) hens shall be housed or kept on any one (1) residential lot. Residents may possess a like number of brooding chicks intended for the cyclical replacement of hens, but not for the purpose of sale or resale.
- (d) Roosters and chicken breeding are prohibited. Cockerels must be culled from broods when identified.
- (e) A separate coop is required to house the chickens together with a reasonably satisfactory exercise yard, run, or yard fencing so as to keep chickens confined at all times. Chicken facilities must be constructed and maintained to meet the following minimum standards:
 - a. Located in the rear or side yard.
 - b. Setback as required by the zoning district for structures on the real property. Such structures will still require a building permit as specified in Chapter 6.
 - c. Coop construction and materials must be adequate to prevent access by rodents.
 - d. Coops must be maintained in good repair.
 - e. Coops or cages housing chickens shall be kept at least twenty (20) feet from the door or window of any dwelling of an occupied structure other than the owner's dwelling.
 - f. Coops and manure storage shall be kept twenty (20) feet from streams, tributaries, ditches, storm water management facilities, drop inlets, or other storm drainage areas that would allow fecal matter to enter any city storm drainage system or stream. Dumping chicken manure into the city's storm drainage system is prohibited.
- (f) Chickens must not be housed in a residential house or an attached or detached garage, except for brooding purposes only.
- (g) All premises on which chickens are kept or maintained shall be kept clean from filth, garbage, and any substances which attract rodents. The coop and its surrounding area must be cleaned frequently enough to control odor. Manure and coop waste shall not be allowed to accumulate in a way that causes an unsanitary condition or causes odors detectible on another property. Manure and coop waste that is not composted or immediately spread as fertilizer must be secured and double bagged in solid waste bags and kept in a solid waste container as set forth in section 9-3.
- (h) Chickens shall not be kept in such a manner as to constitute a nuisance to the occupants of adjacent property.
- (i) Except for chickens properly slaughtered for consumption, dead chickens must be disposed of within forty-eight (48) hours after death. Legal forms of chicken carcass disposal include burial and off-site incineration or rendering. All slaughtering of chickens shall be conducted so as not to be visible to the

public or adjacent property owners and occupants.

- (j) All grain and food stored for the use of the chickens shall be kept in a rodent proof container.
- (k) Chickens shall be kept so that visibility is substantially obstructed at a height of five (5) feet above ground level to the traveling public or surrounding property owners.

Sec. 5.236. - Violations.

- (a) Any person violating this article shall be deemed guilty of a class 2 misdemeanor, upon conviction, shall be punished in accordance with a fine amount of \$100 plus court costs.
- (b) Any person violating this article shall reimburse the city for all costs borne by the city to enforce the conditions of this article including but not limited to the collection and humane disposal of chickens.
- (c) All chickens of any person violating this article may be forfeited to the city and may be removed and euthanized and properly buried or otherwise disposed of in a sanitary manner.

Sec. 5.237- City Impoundment:

- (a) Due to the risk of disease, the City Animal Control Shelter cannot receive and hold (i.e., impound) chickens that come into the possession of the Animal Control Officer. Therefore, the Animal Control Officer is authorized to euthanize and properly dispose of any chickens found running at large or that come into the officer's possession.

Dated this ___ day of August, 2021

CITY OF MADISON

Mayor

Attest: _____
Finance Officer

1st Reading:
2nd Reading:
Published:
Effective:

Dear City Administrator Berreth and members of the Commission,

I am requesting to add to our department by hiring of an additional patrol officer. As the city continues to grow, so do the issues we face within the Police Department. Additionally, we have an increasing concern with shift coverage after learning about an upcoming 9-month deployment to the southern border for one of our full-time officers who also serves in the South Dakota National Guard. This will leave us shorthanded for about a year on our patrol coverage. The officer we will be losing for the 9-month deployment opts out of city health insurance and will be on military leave, meaning there would be no significant cost increase for the first several months.

Running short on patrol creates concerns when it comes to officer safety. There is no doubt that law enforcement is viewed differently now than it has been in the recent years. With that, people's willingness to comply with us in our day-to-day contacts is on the decline. Which in turns mean that we are seeing an increased danger when dealing with these subjects more often.

We are also seeing a sharp increase in mental health cases. We expect to surpass our last year's total number of mental health calls by mid-August this year. Mental Health calls mean we are dealing with people who are in crisis. We typically see those calls taking three hours to complete with a minimum of two officers on the call. If the person is to be involuntarily committed that period then jumps to 5-6 hours, with some taking up to 8 hours by the time, they are ready to be transported by the Sheriff's office to HSC in Yankton. That typically leaves one officer available to handle all other calls in the city during that time.

We do not like to run short on shifts if possible as our line of work can be very unpredictable. We currently try to fill open shifts with part time officers as needed. However, this is difficult to carry out without conflicting with their full-time schedules. Our other choice is to fill shifts with our full-time staff which increases compensation, and overtime pay.

Currently, we are in the hiring process to fill our vacant patrol officer position. The quality of applicants we currently have received during this hiring process is the best we have had in a decade. Several of our current applicants are already state certified and in good standing. This would save the city money by not having to send officers to Pierre for the 13-week academy. This would also cut the field training time in half (6 weeks certified vs. 12 weeks uncertified per policy). This is a potential savings to the city of \$17,500 when you consider the cost of paying an officer for 13 weeks at the academy in addition to 6 another weeks of field training.

Our department would receive help from an added officer with adequate shift coverage. Reducing compensation time and overtime by not having to fill shifts when someone takes time off. It will allow for more training opportunities for our officers, which would result in a better trained, more experienced department. I believe the hiring of an added officer would also help with keeping the moral high and job burn out lower amongst our officers.

This other officer would allow us to adopt more community policing type enforcement which would strengthen our ties within the community. Such as educational programs for elderly who are commonly targeted by scammers.

I appreciate your consideration on this matter. If you would like to visit further on this topic or any other matter, please feel free to contact me at any time.

Respectfully,

Chief Justin Meyer

Madison Police Dept Staffing

Due to the recent request for additional staff level at the Police Dept, I began to do some research as to what the national average is for our size of community. The Bureau of Justice Statistics with the Office of Justice program within the United States Department of Justice publishes local police department reports every three to four years. This report contains excellent and highly reliable data on state and local police personnel throughout the U.S. One aspect of this report is the average ratio of full time officers per 1,000 residents.

In cities under 10,000 population in the Midwest the average number of officers per 1,000 residents is 2.8. This is lower than other parts of the US which can range up to 5.8 officers per 1,000 residents.

Using the latest 2019 US Census information the population of Madison is 7,261 residents. With 13 sworn full time officers on our department that puts us at a ratio of 1.8 officers per 1,000 residents. This does not include the approximately 1,200 students attending DSU for 9 months of the year. Using a round figure of 8,400 residents that would put us at a ratio of 1.5 officers per 1,000 residents.

If we were to use the current ratio of 2.8 officers per 1,000 residents that would bring us to a staff of 20 full time officers. If you add the DSU students, we will need 23.5 full time officers to meet that ratio.

I do not feel that at this time we need to expand our staff to 20 officers. I would hope this would at least show that we are currently doing our job with fewer officers than the national average and maintaining a safe community for our residents.

If we were to add an additional officer to bring our staff to 14 full time officers, it would bring our ratio up to 1.9 officers per 1,000 residents. If we include the DSU population that then brings that number down to 1.6 officers per 1,000 residents.

The South Dakota Office of Attorney General, Division of Criminal Investigation Criminal Statistical Analysis Center performed a Police Management study in 2020. They look at a number of different factors including department size based on population. Madison falls within the police departments serving populations of 4,000 -12,000 residents. This includes the cities of Belle Fourche, Box Elder, Brandon, Madison, Spearfish, Sturgis, and Vermillion. The current ratio ranges from 1.2 to 5.7 officers per 1,000 residents with the average at 2.3 which is above our current staffing level.

We typically have 3 officers on duty for a majority of a 24 hour period. When an officer makes an arrest they will typically have four to five hours invested into a case. This includes completing the investigation, booking process at the jail, processing evidence, and writing their reports. Except for the report writing portion, this takes our officer off the street, and they are unavailable to respond to calls.

Based on this information I would ask you to consider this request for adding one additional officer to the Madison Police Department.

Chief Justin Meyer



Muth Electric Inc.



701 E 48th Street North · Sioux Falls, SD 57104
PHONE (605) 338-6586 · FAX (605) 338-1441
www.muthelectric.com

City of Madison	Date: August 5, 2021
116 W Center St.	Phone: 605-256-7521
Madison, SD 57042	Job Name: Madison Aquatic Center Changes
Attn: Tess Nelson	Job Address: 1024 First St NW Madison, SD
EMAIL: tess.nelson@cityofmadisonsd.com	Proposed by: Jared Hettinger

PROPOSAL # 50718

We hereby submit specifications and estimates for:

Scope of work (Change Order):

- Provide and install conduit and a PVC jbox below panels
- Route 480 volt wires thru new jbox and into appropriate panels (5 circuits)
- Provide and install conduit and (4) wires for controls to reroute out of 120 volt panel

Includes:

- Sales Tax
- SD Contractors Excise Tax

Excludes:

- Base Bid
- Additional wiring changes
- Anything not listed above

Notes:

- Some 480 volt and control wires all pass thru the 120 volt panels. This wouldn't pass inspection.

We propose to furnish material and labor—complete in accordance with above scope of work, for the sum of:

One Thousand, Two Hundred Two Dollars.	\$1,202.00
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NOTE: This proposal may not be valid if not accepted within 10 days. Due to constant change in the markets and availability we will have to verify prices.

Proposal needs to be signed and returned prior to scheduling work.

We now provide a two-year warranty on labor and materials we furnish with the exception of fuses, bulbs and similar items. (Modify Two to One for public bids and other special circumstances). We also provide 24-hour emergency service for all our customers.

All material is guaranteed to be as specified. All work to be completed in a workman like manner according to standard practices. Any alternation or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance.

"Professional Answers For All Your Electrical Needs"

CORPORATE (605) 996-3983 MITCHELL, SD (605) 996-7300 RAPID CITY, SD (605) 341-3554 WATERTOWN, SD (605) 882-2680

BROOKINGS, SD (605) 692-0800 HURON, SD (605) 352-8579 ABERDEEN, SD (605) 226-8424 OMAHA, NE (402) 551-7780 WILLISTON, ND (701) 577-7300



Muth Electric Inc.



701 E 48th Street North • Sioux Falls, SD 57104
PHONE (605) 338-6586 • FAX (605) 338-1441
www.muthelectric.com

If you have any questions, contact me at 605-999-9529 or email me at jhettinger@muthelectric.com.

Authorized Muth Electric, Inc. Signature Jared Hettinger

Customer Acceptance of Proposal - The above prices, scope of work and conditions are satisfactory and are hereby accepted. You are authorized to do the work as stated. Payment will be made as outlined above.

Date of Acceptance: _____ Signature _____

Printed Name _____

"Professional Answers For All Your Electrical Needs"

CORPORATE (605) 996-3983 • MITCHELL, SD (605) 996-7300 • RAPID CITY, SD (605) 341-3554 • WATERTOWN, SD (605) 882-2680

BROOKINGS, SD (605) 692-0800 • HURON, SD (605) 352-8579 • ABERDEEN, SD (605) 226-8424 • OMAHA, NE (402) 551-7780 • WILLISTON, ND (701) 577-7300

City of Madison
 Bid Tabulation Sheet
 Bid No 904
 Surplus Wire/Scrap Hardware & Other Miscellaneous
 Wednesday, August 4, 2021



Name of Bidder	Bid	Total Bid
Metal Brokers LLC Jeff Ross 1229 NW 2nd St Madison, SD 57042	1,355.00	\$1,355.00



Banner Associates, Inc.
 409 22nd Ave So, Box 298
 Brookings, SD 57006
 Tel 605.692.6342
 Toll Free 855.323.6342
 www.bannerassociates.com

August 6, 2021

City of Madison
 116 West Center Street
 Madison, SD 57042

Banner Job No. 23267.00

ATTN:

RE: Well House #1 Replacement - Bid Opening

Dear Mayor Dennert:

Two (2) bids were received for the Madison Well House #1 Replacement project on August 3rd, 2021. The results of the Bid Opening are summarized below. A certified Bid Tabulation detailing the Bids is also attached for your review.

Bidder	Bid Amount
Hydro Tech Service	\$285,000.00
Rubin Construction	\$348,100.00

The apparent low Bid for the base bid was submitted by Hydro Tech Service of Pipestone, Minnesota. We have reviewed the Bid and supplemental information and found them to be complete and responsive. A representative from Banner spoke with Dave Boucher of Hydro Tech who stated his company was comfortable with their Bid. Hydro Tech has experience with this type of construction, has worked with the City before, and was very comfortable with the project scope.

We recommend the Board award a contract to Hydro Tech Service for the Base Bid amount of \$285,000.00.

Attached is the bid tabulation. If you have any questions, please feel free to contact us.

Sincerely yours,

BANNER ASSOCIATES, INC.

Kristin Bisgard, PE

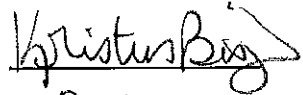
Enclosure: Certified Bid Tabulation



Banner Associates, Inc.
409 22nd Ave So, Box 298
Brookings, SD 57006
Tel 605.692.6342
Toll Free 855.323.6342
www.bannerassociates.com

BID TAB

PROJECT: Well House #1 Replacement
Madison, SD
23267.00

CERTIFIED BY: 
DATE: 8-4-2021

BID OPENING Time & Date: 11:00 AM on Tuesday, August 3, 2021

BID OPENING Location: Madison City Hall – Council Chambers
116 West Center Street, Madison, SD 57042

Bidder Number	Bidder's Name & Address	Bid Security	Acknowledged Addendum (0 issued)	Bid Amount
1	Hydro Tech Service PO Box 303 Pipestone, MN 56164	10% Bid Bond	N/A	\$285,000.00
2	Rubin Construction, Inc. PO Box 187 Tyler, MN 56178	10% Bid Bond	N/A	348,100.00