

**CITY OF MADISON  
ADVERTISEMENT FOR BIDS**

Notice is hereby given that on the 5<sup>th</sup> day of March 2020, until 1:00 pm, sealed bids will be received by the Board of Commissioners of the City of Madison, South Dakota, at the Office of the Finance Officer, 116 W Center Street, Madison, South Dakota 57042 and will then be publicly opened and read.

**BID NO. 891 – WATER MAIN IMPROVEMENT PROJECT 2020-1**

Significant components of the improvements include the approximate quantities for the following items: removal of 1,954 square yards of asphalt surfacing; installation of 2,200 lineal feet of 8” water main; boring installation of 100 feet of 24” steel casing pipe; minor removal and installation and concrete; 1958 tons of granular materials; 1,954 square yards of 4 inch asphalt surfacing; erosion control; and other appurtenant items all on Division Avenue.

Bids must be accompanied by a certified check, cashier’s check or bank draft payable to the City of Madison in a sum equal to five percent (5%) of the total bid and drawn on a state or national bank or by a bid bond in a sum equal to ten percent (10%) of the total bid issued by a surety authorized to do business in the State of South Dakota and made payable to the City of Madison. The check, bond, or bank draft will be retained by the owner as liquidated damages if the successful bidder refuses or fails to enter into a contract in accordance with the bid when notified of the award.

The Information for Bidders, Bid, Contract, Plans, Specifications, Form of Bid Bond and Payment Bond and other contract documents may be examined and obtained at the issuing office: Office of the City Engineer, 116 W Center Street, Madison, South Dakota 57042.

Bid Envelopes must be clearly marked Bid No. 891 - Water Main Improvement Project 2020-1

The City of Madison reserves the right to reject any and all bids in part or total, to waive any irregularities and to add or deduct from the proposed work.

By Order of the Board of Commissioners  
City of Madison  
Madison, South Dakota  
Jennifer Eimers  
Finance Officer

Published twice at the approximate cost of \$\_\_\_\_\_.